

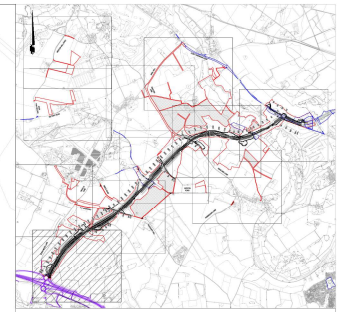
REFER TO DRAWING PK1002-NCC-GEN-FSC-DR-CH-0013 FOR CONTINUATION

REFER TO DRAWING PK1002-NCC-GEN-FSC-DR-CH-0006 FOR CONTINUATION

FOXBURROW GREEN BRIDGE GB2

B1535 WOOD LANE

NATIONAL HIGHWAYS A47 NORTH TUDDENHAM TO EASTON DUALLING AS SHOWN IN DCO DEADLINE 9 DOCUMENT REFERENCE TR 010038/APP/2.11 REV4 AND TR010038/APP/2.6 REV 4. DETAILED DESIGN OF THE A47 IS STILL TO BE DEVELOPED BY NATIONAL HIGHWAYS.



- NOTES
1. This drawing is for planning application purposes only, it is not a construction issue drawing.
 2. Do not scale from this drawing.
 3. Drawing to be printed in colour.

- KEY
- Red Line Boundary
 - Excluded from Red Line Boundary
 - National Highways A47 Scheme
 - The Proposed Scheme (shown for illustrative purposes only)
 - Norfolk County Council owned land

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| REVISION | DRAWN | CHECKED | APPROVED | DATE |
|----------|-------|---------|----------|------|
| CLIENT | | | | |

Norfolk County Council
 Graham Bygrave
 Executive Director of
 Community & Environmental Services
 Norfolk County Council
 County Hall, Martineau Lane
 Norwich NR1 2SG

PROJECT

DRAWING TITLE
NORWICH WESTERN LINK
RED LINE BOUNDARY PLAN
SHEET 5 OF 11

DRAWING STATUS
AUTHORISED FOR PLANNING APPLICATION

| DRAWN | CHECKED | APPROVED | AUTHORISED |
|-------|---------|----------|------------|
| AF | AL | MKU | MAK |

| SCALE @ A1 SIZE | DATE | REVISION |
|-----------------|----------|----------|
| 1:2500 | 22/02/24 | C01 |



DRAWING NUMBER
PK1002-NCC-GEN-FSC-DR-CH-0007